



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/436,184	<b>FILING DATE</b> 11/08/1999 <b>RULE</b> _	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1646	<b>ATTORNEY DOCKET NO.</b> 04930/032001	
<b>APPLICANTS</b> JACK R. WANDS, WABAN, MA ; SUZANNE M. DE LA MONTE, EAST GREENWICH, RI ; NEDIM INCE, BOSTON, MA ; ROLF I. CARLSON, BOSTON, MA ;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 12/09/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> WILLIAM E BOOTH FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON, MA 021102804					
<b>TITLE</b> DIAGNOSIS AND TREATMENT OF MALIGNANT NEOPLASMS					
<b>FILING FEE RECEIVED</b> 919	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		